## **NEWPORT NEWS**

"Working Toward A Positive Future"

Published and Distributed by
Newport Property Owner's Association

#### AMENDED AND RESTATED TENNIS COURT RULES

Only members of The New Property Owners
Association of Newport, Inc. d/b/a Newport
Property Owner's Association ("NPOA") with
a valid Amenity Card and their guests are
allowed to use the Tennis Court Facility. No
more than four (4) guests per household.

Tennis shoes are required at all times on the courts. No other shoes are allowed.

There is a one (1) hour limit if someone is waiting to use the courts. Players should relinquish their use of the court after one (1) hour when other players are waiting. This rule applies to groups or teams, not one (1) hour per individual.

No bar-b-que pits, coolers, bicycles, strollers, skateboards, roller skates, motorized vehicles or other items not used for playing the game of tennis or pickleball are allowed on the courts.

No glass containers allowed.

**CONTINUED ON PAGE 2** 

#### **FIREWORKS**

Please be respectful of your neighbors who have sleeping babies and anxious pets and who have to work on Friday.

HAPPY 4TH OF JULY!

#### **MOSQUITO SPRAYING**

TUESDAY & THURSDAY



EVERY STREET
IN THE NEIGHBORHOOD



THIRD QUARTER NPOA MEETING

THURSDAY, JULY 11, 2024 at 7 P.M.

STONEBRIDGE GOLF CLUB

The NPOAN and/or volunteers assume no responsibility for the contents within this publication and shall not be held responsible under any circumstances for any incidental or consequential damages, losses, etc. The viewpoint expressed in the newsletter are those of the writer only and are not necessarily approved or endorsed by the NPOAN and/or volunteers.

#### AMENDED AND RESTATED TENNIS COURT RULES CONTINUED

No pets allowed on the courts.

Guardians must keep children out of adjoining courts. Children under the age of 13 must be supervised by an adult at all times.

No more than four (4) people per court at any time.

When you leave the Tennis Court Facility, you must turn off lights and close the gates behind you unless there are players on the courts.

If you are found to be violating these rules, the Association can suspend your Amenity Card.

If you are caught entering the Tennis Court Facility after it is closed or without a current Amenity Card, you can be prosecuted for trespassing.

The Tennis Court Facility closes at 10:30 p.m.

If any attention is needed to the courts, nets, gates, or surrounding facilities, please contact management (281) 462-4199 ext. 10.



Our Community Room is ready for use by Newport residents in good standing. The room may be used for parties and showers. Weddings and receptions are not permitted as they will be in direct conflict with our event center.

The Community Room will be available in four (4) hour increments: 8 a.m. to 12 noon or 1:00 p.m. to 5:00 p.m.

The charge is \$150 plus a \$100 refundable damage deposit. Rules and Regulations are available for review on our website and copies may be picked up in the Management Office.

To reserve the Community Room, please contact Pam at 281-462-4199, Ext. 10.

## CHANGES AND REPAIRS TO THE EXTERIOR OF YOUR PROPERTY

Pursuant to the Declaration of Deed Restrictions and Covenants for each section in Newport, "No construction or erection of improvements upon any lot, tract or parcel contained in Newport, however classified, shall ever be commenced until the written approval of the Architectural Committee shall have been received."

#### <u>Listed below are items that require ACC approval. This list is not all-inclusive:</u>

- Construction or installation of any building, including sheds.
- Any addition to an existing building.
- Construction, installation or repair to any fence.
- Replacement of windows, gutters, wood, and siding.
- Exterior paint of any building located on your property.
- Removal of trees (except dead trees).
- Installation or replacement of walkways, driveways and/or extensions.
- Construction of any patio or addition to an existing patio.
- Replacement of roof (prior approval not required in event of an emergency, but Home Improvement Request form required with type of roofing material, etc.
- Flag poles.

Home Improvement Requests ("HIR") are available on our website under RESIDENT DOCUMENTS. A completed HIR along with a copy of your plot plan showing the location of your improvement is required. The ACC committee typically meets the first and third THURSDAY of the month (exception - month with five Fridays or Holidays).

HIR must be received by 5 p.m. the MONDAY before the meeting.

Paint chips are required for all painting (even if it is the same color of existing improvement).

For additional information on exterior improvements, please see the Architectural Control Guidelines, also available online or in the management office or call Dina at 281-462-4199, Ext. 14 or dina@newportpoa.com.



Newport Website www.newportpoa.com

#### **RESTRICTIONS AND GUIDELINES PERTAINING TO:**

#### **RV'S, TRAILERS AND BOATS**

The restrictive covenants for each section of Newport state that "no boat, boat trailer, travel trailer, camp trailer, house trailer, or other similar property shall ever be stored on any lot, tract of parcel contained in Newport without the prior written approval of the Architectural Committee."

The Architectural Control Committee as a general rule allows boats and RV's to remain in a resident's driveway for a period not to exceed forty-eight (48) hours prior to leaving or returning from an outing. The boat, trailer or RV must remain out of public view at all other times.

#### <u>SIGNS</u>

The restrictive covenants for each section in Newport state "No signs, billboards, posters or advertising devices of any character shall ever be erected upon or allowed to exist on any lot, tract or parcel contained in Newport, without the prior written consent of the Architectural Committee."

#### The Architectural Control Guidelines permit:

- one (1) for sale or for rent sign not to exceed thirty-six (36) inches (exception golf course properties may have two (2) signs front and back yards).
- Home Security signs not to exceed twelve (12) inches.
- Contractor signs (must be removed within one week after completion of work).
- Political signs ninety (90) days before election see Guidelines size and restrictions.
- School Signs relating to student activities not to exceed six (6) square fee see Guidelines for additional requirements.

#### GOLF COURSE CART PATHS AND PONDS

Cart paths are for paid golfers only. ALL NON-GOLF ACTIVITIES ARE PROHIBITED AT ALL TIMES.

No bicycles, scooters or motorized vehicles, other than golf carts, are permitted at any time.

Pedestrians are not permitted on the cart paths during Golf Hours.

The east pond (closest to Golf Club Drive) is open to fishing, except on the golf course side. Fishing is not permitted in any other pond on the golf course.



#### AMENITY CARDS AND BOAT LAUNCH PERMITS

NPOA E-Cards expired on December 31<sup>st</sup>
You will need a current e-card to access the:

Fitness Center, Lake and River Parks, Pool, Resident Discount for Golf, Stables, Storage Facility, Tennis Courts

The new or renewal charge is \$30 per household for the first e-card.

A second e-card may be purchased for \$10,

with a maximum of 3 e-cards per household.

Please bring your e-card to the management office to have it renewed for 2024.

Boat launch fees are \$30 for 2024.



CAMPING
IS PERMITTED
AT
RIVER PARK
O N L Y



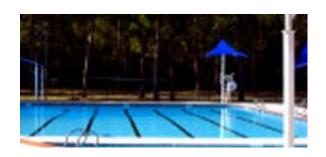


Jacqueline Papilion
Owner

888.824.9947 Proliftdoors.com/humble Direct: 337.515.7180

Office: 888.824.9947

jpapilion@proliftdoors.com



## 2024 SEASON POOL HOURS

| July 1, 2024 (closed for maintenance)         |          |         |
|---|----------|---------|
| July 2-7,2024                                 | 11:00 AM | 8:00 PM |
| July 8, 2024 (closed for maintenance)         |          |         |
| July 9-14, 2024                               | 11:00 AM | 8:00 PM |
| July 15, 2024 (closed for maintenance)        |          |         |
| July 16-21, 2024                              | 11:00 AM | 8:00 PM |
| July 22, 2024 (closed for maintenance)        |          |         |
| July 23-28, 2024                              | 11:00 AM | 8:00 PM |
| July 29, 2024 (closed for maintenance)        |          |         |
| July 30-August 4, 2024                        | 11:00 AM | 8:00 PM |
| August 5-9, 2024 (*CLOSED—SCHOOL STARTED)     |          |         |
| August 10-11, 2024                            | 11:00 AM | 8:00 PM |
| August 12-16, 2024 (*CLOSED—SCHOOL STARTED)   |          |         |
| August 17-18, 2024                            | 11:00 AM | 8:00 PM |
| August 19-23, 2024 (*CLOSED—SCHOOL STARTED)   |          |         |
| August 24-25, 2024                            | 11:00 AM | 8:00 PM |
| August 26-30, 2024 (*CLOSED - SCHOOL STARTED) |          |         |
| August 31-September 2, 2024 LABOR DAY WEEKEND |          |         |
| [LAST WEEKEND]                                | 11:00 AM | 8:00 PM |
|   |          |         |
| September 3, 2024—CLOSED FOR THE SEASON       | 11:00 AM | 8:00 PM |
| *LIFEGUARDS RETURNED TO SCHOOL                |          |         |
| LII LOOMIDS RETORISED TO SCHOOL               |          | 1       |

#### ADULT ONLY SWIM

Every TUESDAY and THURSDAY from 8 AM to 11 AM

Last day for Adult Swim is August 31, 2023



#### Crystal Gonzalez REALTOR®

281-691-5421

crystalgonzalez realestate @gmail.com

MLS BEE-



## Special thanks to Crosby Volunteer Fire Department for participating in our summer celebration again this year and to Jared Hoot for giving us a spectacular fireworks display.



#### **DANGEROUS DOGS**

Dogs that meet the following criteria may be declared dangerous:

A dog that makes an unprovoked attack on a person that occurred in a place other than an enclosure in which the dog was being kept;

or

A dog that commits an unprovoked act in a place other than an enclosure in which the dog was being kept and that act would cause a person to reasonably believe that the dog will attack and cause bodily injury.

All dogs and cats, whether considered dangerous or not, are prohibited from running loose in Harris County. Owners of loose dogs and cats may be cited by Harris County Sheriff's Deputies or Animal Control for failure to restrain your pet(s) at all times. Fines could run as high as \$500 for this offense.

#### **HOW TO RESTRAIN YOUR PET**

- 1. Keep your pet in your house;
- 2. Keep your pet in your fenced in yard;
- 3. Keep your pet on a leash led by a person capable of controlling your pet;
- 4. Keep your pet attached to a line not longer than 6 feet that will keep your pet from entering a public walkway or street.

You know your pet is not dangerous, but the person walking past your house does not know that.

PLEASE OBEY THE LEASH LAW AND KEEP YOUR PET(S) RESTRAINED AT ALL TIMES TO AVOID THE POSSIBILITY OF A TICKET RESULTING IN A FINE.

MANAGEMENT OFFICE
CLOSED
THURSDAY, JULY 4TH
FOR
INDEPENDENCE DAY

# HOW TO REPORT A STREET LIGHT OUTAGE

Every street light in the community has a five or six digit identification code on the pole (about eye level) and address.

To file a report, go to www.centerpointenergy.
com/outage

If you do not have access to the internet you may call 713-207-2222

MANAGEMENT
OFFICE
CLOSED
AUGUST 7th
FOR
IN-SERVICE DAY

### Cleaning Services

"Let Us Handle The Clutter"

P: (346) 490-7626

E: bestcleaningservicesforyouu@gmail.com



(f) cleaningservicesfryou

## NEWPORT NEIGHBORHOOD GARAGE SALE SATURDAY OCTOBER 12TH

PLEASE REMOVE YOUR SIGNS BY 4 P.M.

FALL CELEBRATION
SATURDAY, OCTOBER 26TH

11 A.M. TO 2 P.M.

LAKE AREA

LARGE YARD DEBRIS PICKUP BEGINNING MONDAY, NOVEMBER 4TH DEADLINE TO REGISTER FRIDAY, NOVEMBER 1ST

TO REGISTER: 281-462-4199 EXT. 10

#### **NEWPORT'S AMENITIES**



Our community has many amenities available to its residents:



#### Fitness Center, Swimming Pool Tennis and Pickleball Courts

#### **Walking Trails along Gum Gully**

Park with splash pad located on Port O'Call
Pocket parks on South Diamondhead, Flying Bridge and Via Dora
(walking trails and parks are maintained and operated by Newport MUD)



Beach at the river area and boat docks at both the river and lake areas

Picnic areas

#### **Camping permitted at River Area Only**

(Amenity Card required) (Boat Launch fee \$30 annually)

### Stables with riding arena

\$120 per month per stable

#### **Boat and RV Storage**

20, 25, 30 and 40 foot covered storage Outside storage for utility trailers (contact the management office 281-462-4199, Ext. 12





### NEIGHBOR TO NEIGHBOR

We have received numerous complaints of loud music and noise into the late hours of the night.

Please be respectful of your neighbors.

## ASSESSMENTS ARE DUE ON THE FIRST OF EVERY MONTH

#### 2024 Assessments - \$55 per month

Assessments received after the last day of the month in which they are due are subject to a monthly late fee of \$5.00 plus interest at the rate of 6% per annum.

Payments more than four months late are subject to an additional collection fee of \$15.00 per month.

For complete collection procedures, please visit our website at www.newportpoa.com and go to resident documents.

#### ACC RULES AND REGULATIONS

The following is a section out of the Revised and Amended ACC Guidelines.

#### **MISCELLANEOUS**

- 32.1 Propane tanks must meet all applicable safety standards, be accessible for filling, yet be screened from public view by landscaping or approved fencing.
- 32.2 Temporary storage/moving containers, such as PODS, must have ACC approval if located in public view for more than a seven (7) day period.
- 32.3 Bent, broken, leaning mailboxes must be repaired, replaced or removed without ACC approval. Mailboxes in need of painting must be repainted or replaced. Any color other than black must have ACC approval.
- 32.4 All permanently installed stand by generators must meet the following criteria:

Must be installed and maintained in compliance with manufacturer's specifications and applicable governmental health, safety, electrical and building codes.

All electrical, plumbing and fuel connections must only be installed by licensed contractors. All liquefied petroleum gas fuel line connections must be installed in accordance with the rules and standards of the Rail Road Commission of Texas as well as all other applicable governmental health, safety, electrical and building codes.

All required non-integral standby generator fuel tanks be installed and maintained in accordance with applicable municipal zoning ordinances and governmental health, safety, electrical and building codes.

Cannot generate all or substantially all of the electrical power to a residence except in times when utility generated power is not available for causes other than non-payment of utility bills.

Periodic testing must be conducted at reasonable times consistent with manufacturer's recommendations.

- 32.5 A/C window units are prohibited in Sections 9, 12, Section 6 Replat No. 1, Section 6 Extension, and NC in accordance with the restrictions of record for those sections. Except where prohibited by the Declarations for the applicable section, A/C window units that are not visible from the street or golf course may be allowed only with ACC approval on a case-by -case basis.
- 32.6 No boundary plantings shall exceed eight (8) feet in height, except single trunk trees which shall be permitted. No wall, fence, shrubbery or boundary planting shall interfere with the vision of pedestrians, bicyclists or operators of motor vehicles. Any landscaping in the County right-of-way (approximately sixteen (16) feet from the curb where there is a two-lane street) may not exceed twenty-four (24) inches in height.

- 32.7 If cars are covered for a period of over a week, the cover must be a car cover not a tarp or other sheeting.
- 32.8 No motorized vehicle shall ever be parked on an unpaved area of owner's property.
- 32.9 Trash shall be placed in a container and may not be visible from the street except for 6pm on the evening before trash pick-up day until 6 pm the next day.
- 32.10 Household pets must be on a leash or in an enclosed area when outside the owner's residence.
- 32.11 RV's are permitted in owner's driveway for a period not to exceed 48 hours to prepare for a trip and a period of time not to exceed 48 hours upon return to clean the RV prior to storge.
- 32.12 Boats are permitted in an owner's driveway for a period not to exceed 48 hours after use for cleaning prior to storage.
- 32.13 No business, other than a home office, shall be conducted from any single-family lot in any section in Newport Subdivision.
- 32.14 Sunshades, canopies, and portable gazebos must be kept in good shape and located at the rear of the property.
- 32.15 No inoperable vehicle may be stored in public view on any property.

П

П

П

32.16 All lots in Newport Subdivision shall be kept and maintained in a clean, healthful, sightly and wholesome condition. All miscellaneous items, including without limitation, barbecue grills, smokers, children's toys, bicycles, lawn and other equipment shall be stored out of public view when not in use.

П

П

П

П

#### FITNESS CENTER

Monday— Friday
Saturday & Sunday
Hours - 6 am - 8:30 pm
Hours - 7 am - 5 pm

□ The fitness center may be used by Newport residents in good standing. In order to access the fitness
 □ center, you will need to complete the Amenities Usage and Indemnification Agreement and purchase
 □ an electronic amenity card. The new or renewal charge is \$30 per household for the first e-card. A
 □ second e-card may be purchased for \$10 with a maximum of 3 e-cards per household.

CHILDREN UNDER THE AGE OF TEN (10) YEARS ARE NOT PERMITTED IN THE FITNESS CENTER. CHILDREN TEN (10) TO FIFTEEN (15) ARE NOT PERMITTED UNLESS ACCOMPANIED BY, AND WITH CONSTANT CONROL AND SUPERVISION OF AN ADULT (FAMILY MEMBER) EIGHTEEN (18) YEARS OF AGE OR OLDER.

The equipment is eighty (80%) resistance and twenty (20%) cardio. All of the equipment has been refurbished, and the association has purchased some new cardio equipment.

Application along with Rules & Regulations are available on our website www.newportpoa.com or in the management office.

Please visit the management office to purchase or renew your e-card.

Questions? Call Pam at 281-462-4199, Ext. 10

### CREATIVE CORNER

"Sail Away to The Land of Creative Learning"

Looking for elite early childhood education? LOOK NO MORE!

Creative Corner has been serving the greater Houston area since 1983. We offer an advanced curriculum that was specifically designed to help children from infancy to preschool to reach their full potential in their academics and beyond.

#### THINGS WE OFFER:

- 8 Weeks Pre-K
- · Before and Afterschool program
- · Structured Setting
- · Fun-Filled Summer program full of academic enrichment
- Texas Rising Star Partnership \*\*
- NCI Approved

281.462.7403 | CCNewport@gmail.com 119 South Diamondhead Blvd. Crosby, TX. 77532 CreativeCornerChildcare.net

#### FRONTIER WASTE SOLUTIONS — 936-258-9035

Please have your Household waste to the curb by 7 am to ensure service that day.

Email: NewportMUD@frontierwaste.com
Website: www.frontierwaste.com

#### **SERVICE DAYS ARE:**

MONDAY/THURSDAY for the SOUTHSIDE of the San Jacinto River Authority Canal TUESDAY/FRIDAY for the NORTHSIDE of the San Jacinto River Authority Canal

#### YARDWASTE DAYS FIRST COLLECTION DAYS OF THE WEEK (MONDAY/TUESDAY)

- Trees, shrubs, brush trimming and fencing (no greater than 4 feet long, no branches exceeding 4 inches in diameter, bundled and tied in bunches of no more than 50 pounds)
- Yard Waste (grass clippings, leaves, weeds, etc.) must be in bags or trash cans not exceeding 50 pounds a piece

#### HEAVY TRASH DAYS SECOND COLLECTION OF THE WEEK (THURSDAY/FRIDAY)

Heavy trash are items that fall under the categories of "furniture and/or appliances".

#### **Heavy Trash is NOT:**

Construction and demolition waste

Home improvement projects, roofing material

Concrete, wood, brick storm debris Unbundled branches

#### 2024 - 2025 CROSBY INDEPENDENT SCHOOL DISTRICT

|    |    | <u>របា</u> រ | LY 20 | 024 |    |    |
|----|----|--------------|-------|-----|----|----|
| S  | M  | Т            | W     | Т   | F  | S  |
|    | 1  | 2            | 3     | 4   | 5  | 6  |
| 7  | 8  | 9            | 10    | 11  | 12 | 13 |
| 14 | 15 | 16           | 17    | 18  | 19 | 20 |
| 21 | 22 | 23           | 24    | 25  | 26 | 27 |
| 28 | 29 | 30           | 31    |     |    |    |

|    | J  | ANU | ARY | 202 | 5  |    |
|----|----|-----|-----|-----|----|----|
| S  |    | Т   | W   | T   | F  | S  |
|    |    |     |     | 2   |    |    |
| 5  | 6  | 7   | 8   | 9   | 10 | 11 |
| 12 | 13 | 14  | 15  | 16  | 17 | 18 |
| 19 | 20 | 21  | 22  | 23  | 24 | 25 |
| 26 | 27 | 28  | 29  | 30  | 31 |    |

|    | J  | ANU | ARY      | 202 | 5  |    |
|----|----|-----|----------|-----|----|----|
| S  |    | T   | W        | T   | F  | S  |
|    |    |     |          | 2   |    |    |
|    |    |     | 8        |     |    |    |
| 12 | 13 | 14  | 15<br>22 | 16  | 17 | 18 |
| 19 | 20 | 21  | 22       | 23  | 24 | 25 |
| 26 | 27 | 28  | 29       | 30  | 31 |    |

|                     | ers: 176<br>or Students: August 8, 2024<br>or Students: May 29, 2025 |
|---------------------|--|
| 1st Semester: ZZ do | ys 2nd Semester: <u>86</u> days                                      |
| Tota                | Instructional Days = 163 Days  |
| HOLIDAYS            |  |
| Independence Day    | July 4   |
| Labor Day           | September 2  |
| Thanksgiving Break  | November 25-29   |
| Winter Break        | December 23 - January 3  |
| MLK Day             | January 20   |

|    | A          | UGI | JST | 2024 | 1  |    |
|----|------------|-----|-----|------|----|----|
| S  | M          | T   | W   | Т    | F  | S  |
| 11 |            |     |     | 1    | 2  | 3  |
| 4  | 5          | 6   | 7   | 8    | 9  | 10 |
| 11 | 12         | 13  | 14  | 15   | 16 | 17 |
| 18 | <u>/19</u> | 20  | 21  | 22   | 23 | 24 |
| 25 | 26         | 27  | 28  | 29   | 30 | 31 |

| S  | M         | T  | W  | T  | F  | S  |
|----|-----------|----|----|----|----|----|
|    |           |    |    |    |    | 1  |
| 2  | 3         | 4  | 5  | 6  | 7  | 8  |
| 9  | <u>18</u> | 11 | 12 | 13 | 14 | 15 |
| 16 | 17        | 18 | 19 | 20 | 21 | 22 |
| 23 | 24        | 25 | 26 | 27 | 28 |    |
|    |           |    |    |    |    |    |

FEBRUARY 2025

| September 13, 27                          | February 14, 21, 28        |  |  |
|---|----------------------------|--|--|
| STUDENT & TEA<br>(Administrative Staff Wo | ACHER HOLIDAYS<br>rk Days) |  |  |
| Juneteenth                                | June 19                    |  |  |
| Memorial Day                              | May 26                     |  |  |
| Good Friday                               | April 18                   |  |  |
| Spring Break                              | March 10-14                |  |  |
|   | J                          |  |  |

March 21, 28

May 16, 23

| SEPTEMBER 2024 |    |    |    |    |    |    |  |
|----------------|----|----|----|----|----|----|--|
| S              | М  | Т  | W  | Т  | F  | s  |  |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |  |
|                | 9  |    |    |    |    |    |  |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29             | 30 |    |    |    |    |    |  |

|    | SHOW | VIVAUE | (明) | វបស | ALC: UNKNOWN |    |
|----|------|--------|-----|-----|--------------|----|
| S  | M    | T      | W   | Т   | F            | S  |
|    |      |        |     |     |              | 1  |
| 2  | 3    | 4      | 5   | 6   | 7            | 8  |
| 9  | 10   | 11     | 12  | 13  | 14           | 15 |
|    | A    |        |     |     |              |    |
| 23 | 24   | 25     | 26  | 27  | 28           | 29 |
| 30 | 31   |        |     |     |              |    |
|    |      |        |     |     |              |    |

| S  | M  | T  | W  | T  | F  | S  |  |
|----|----|----|----|----|----|----|--|
|    |    |    |    |    |    | 1  |  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | A  | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 | 31 |    |    |    |    |    |  |
|    |    |    |    |    |    |    |  |

| STAFF DEVELOP        | MENT DAYS (No School | ol for Students) |
|----------------------|----------------------|------------------|
| August 1, 2, 5, 6, 7 | January 6            |                  |
| September 20         | February 7           |                  |
| October 18           | March 7              |                  |
| November 5           | May 30               |                  |
| December 13          |                      |                  |

**NEW TEACHER ORIENTATION** 

October 4, 11, 25

July 30, 31

November 1, 8, 15, 22 December 6

|    |    | ಪರಜ | ., ., ., | 91(0) |    |    |
|----|----|-----|----------|-------|----|----|
| S  | F  | Т   | W        | Т     | M  | S  |
| 5  | 4  | 3   | 2        | 1     |    |    |
| 12 | 11 | 10  | 9        | 8     | 7  | 6  |
| 19 | 18 | 17  | 16       | 15    | 14 | 13 |
| 26 | 25 | 24  | 23       | 22    | 21 | 20 |
|    |    | 31  | 30       | 29    | 28 | 27 |
|    |    |     |          |       |    |    |

|    |    | APR | IL S | 025 |    |    |
|----|----|-----|------|-----|----|----|
| S  | М  | Т   | W    | Т   | F  | S  |
|    |    | 1   | 2    | 3   | 4  | 5  |
| 6  | 7  | 8   | 9    | 10  | 11 | 12 |
|    | 14 |     |      |     |    |    |
| 20 | 21 | 22  | 23   | 24  | 25 | 26 |
| 27 | 28 | 29  | 30   |     |    |    |
|    |    |     |      |     |    |    |

| BAD WEATHER MAKEUP D       | AYS         |
|----------------------------|-------------|
| February 21, 28            |             |
| SCHOOLS                    | PHONE       |
| Crosby Kindergarten Center | 281-328-937 |
| Barrett Elementary School  | 281-328-932 |
| Newport Elementary School  | 281-328-93  |
| Crosby Elementary School   | 281-328-936 |
| Drew Elementary School     | 281-328-930 |
|                            |             |

| NO | VEN    | лве                 | R 20                           | 24   |   |
|----|--------|---------------------|--------------------------------|--|---|
| M  | Т      | W                   | Т                              | F  | S   |
|    |        |                     |                                |  | 2   |
|    |        |                     |                                |  |   |
| 11 | 12     | 13                  | 14                             | 15   | 16  |
| 18 | 19     | 20                  | 21                             | 22   | 23  |
| 25 | 26     | 27                  | 28                             | 29   | 30  |
|    | M<br>4 | M T 4 5 11 12 18 19 | M T W  4 5 6 11 12 13 18 19 20 | M T W T  4 5 6 7  11 12 13 14  18 19 20 21 | M T W T F  1 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28 29 |

| 0 | 20 | 25 |          |    |
|---|----|----|----------|----|
|   | N  | Т  | F        | S  |
|   |    | 1  | 2        | 3  |
|   | 7  | 8  | 9        | 10 |
|   | 14 | 15 | 16       | 17 |
|   | 21 | 22 | 23<br>30 | 24 |
| 7 | 28 | 29 | 30       | 31 |

| KEY                        |   |
|----------------------------|---|
| Crosby High School         | 281-328-9237                            |
| Crosby Middle School       | 281-328-9264                            |
| Drew Elementary School     | 281-328-9306                            |
| Crosby Elementary School   | 281-328-9360                            |
| Newport Elementary School  | 281-328-9330                            |
| Barrett Elementary School  | 281-328-9320                            |
| Crosby Kindergarten Center | 281-328-9370                            |
|                            | 500 T T T T T T T T T T T T T T T T T T |

|    | DE | CEN | IBE | R 20 | 24 |    |
|----|----|-----|-----|------|----|----|
| S  | М  | Т   | W   | Т    | F  | S  |
|    | 2  |     |     |      |    |    |
| 8  | 9  | 10  | 11  | 12   | 13 | 14 |
| 15 | 18 | 17  | 18  | 19   | 20 | 21 |
| 22 | 23 | 24  | 25  | 26   | 27 | 28 |
| 29 | 30 | 31  |     |      |    |    |

|    |            | JUI | JE 2 | 025 |    | 10.30 |
|----|------------|-----|------|-----|----|-------|
| S  | M          | Т   | W    | Т   | F  | S     |
| 1  | 2          | 3   | 4    | 5   | 6  | 7     |
|    | 9          |     |      |     |    |       |
| 15 | <u>/18</u> | 17  | 18   | 19  | 20 | 21    |
| 22 | 23         | 24  | 25   | 26  | 27 | 28    |
| 29 | 30         |     |      |     |    |       |

| 1 | Regular Monthly Board Meetings                        |
|---|---|
|   | Holiday   |
|   | Holiday for Students & Employees on 187-day contracts |
| ] | Semester Stop/Start Days                              |
|   | Staff Development Day                                 |
| - | New Teacher Orientation                               |

Early Release Day





#### 2024 GOLF PASS AND GREEN FEES Effective January 1, 2024

#### **MONTHLY PASS**

#### **NEWPORT RESIDENTS**

Individual - \$200.00 + tax Family - \$230.00 + tax

Includes unlimited Range Balls, Green Fees and GHIN Handicap Monday - Sunday (Must have a current NPOA Amenity Card for resident Rates Name must be on the card)

#### **NON – RESIDENT**

Individual - \$225.00 + tax

Family - \$275.00 + tax

Includes unlimited Range Balls, Green Fees and GHIN Handicap Monday - Sunday

#### **GREEN FEES**

|                       | Mon-Thurs                 | Fri-Sun                             |
|-----------------------|---------------------------|-------------------------------------|
| Newport Resident      | \$35.00 + tax             | \$35.00 +tax                        |
| Resident 9-Hole Rate  | \$25.00 + tax             | \$25.00 + tax                       |
| (Must have current ND | OA Amenity Card for resid | ent rates Name must be on the card) |

| Non-Resident               | \$45.00 + tax | \$55.00 + tax                    |
|----------------------------|---------------|----------------------------------|
| Twilight rate after 2:00PM | \$35.00 + tax | \$45.00 + tax (after 2:00 PM)    |
| Senior Rate                | \$40.00 + tax | \$50.00 + tax (after 12:00 noon) |
| 9 Hole Rate                | \$30.00 + tax | \$30.00 + tax (after 12:00 noon) |

For reservations and Information call Pro Shop (281) 328-3576 ext. 1

#### THE GALLEY GRILL HOURS

THUR-FRI

CLOSED MON & TUE <u>WED</u>

9am-11pm Grill closes @ 9pm

8.00

9am-6pm Grill closes @ 4pm SAT-SUN
7am-6pm
Grill closes @ 4pm

STARTERS

#### SOUTHWEST EGGROLLS

CRISPY EGGROLLS FILLED WITH CHEESE, CHICKEN, AND VEGGIES. SERVED WITH A SIDE OF CHIPOLTE RANCH.

#### QUESO BLANCO 7.00

60Z SERVING OF QUESO BLANCO. SERVED WITH FRESH TORTILLA CHIPS.

#### MOZZARELLA STICKS (6) 7.00

SERVED WITH SIDE OF RANCH

### ON THE TURN

#### BOX LUNCH 8.00

CHOICE OF HAM OR TURKEY, AMERICAN CHEESE, MAYO MUSTARD, CHIPS, AND BOTTLED WATER. LETTUCE AND TOMATO UPON REQUEST

#### HOTDOG 5.00

100% ALL BEEF HOTDOG

#### DRINKS

| Coke              | 2.00 |
|-------------------|------|
| Diet Coke         | 2.00 |
| Coke Zero         | 2.00 |
| Dr Pepper         |      |
| Diet Dr Pepper    |      |
| Root Beer         |      |
| Lemonade          | 2.00 |
| Sprite            | 2.00 |
| Sweet/Unsweet Tea | 2.00 |
| Bottled Water     | 1.50 |
| Gatorade          | 3.25 |
| Red Bull          | 3.75 |
|                   |      |

ASK ABOUT OUR WEEKEND SPECIALS

(281) 328 3576 EXT 218

ThGALLEY

#### MAIN COURSE

#### BREAKFAST TACOS

3.50

SCRAMBLED EGGS, BACON, AND SHREDDED CHEESE ON FLOUR TORTILLA WITH BREAKFAST SALSA SERVED UNTIL 11AM

#### 19TH HOLE CHICKEN SANDWICH

13.00

BLACKENED CHICKEN BREAST ON A TOASTED BUN WITH PEPPER JACK CHEESE, BACON, LETTUCE, TOMATO, AVOCADO, AND CHIPOLTE MAYO. SERVED WITH FRIES, CHIPS, (OR SWEET POTATO FRIES FOR \$2 EXTRA)

#### BYO BURGER

12.00

HOUSE-MADE BURGER ON A TOASTED BUN WITH YOUR CHOICE OF AMERICAN OR PEPPER JACK CHEESE, LETTUCE, TOMATO, ONION, PICKLES AND MAYO, CHIPOLTE MAYO, OR BBQ SAUCE. SERVED WITH FRIES, CHIPS, (OR SWEET POTATO FRIES FOR \$2 EXTRA)

ADD BACON, AVOCADO, JALAPENOS, EXTRA CHEESE, CHILI, GRILLED ONION, AND HAM FOR \$1 EACH

#### **CLUB SANDWICH**

12.00

HAM, TURKEY, AMERICAN CHEESE, BACON, LETTUCE, TOMATO, AND MAYO ON TOASTED WHITE OR WHEAT BREAD. SERVED WITH FRIES, CHIPS, (OR SWEET POTATO FRIES FOR \$2 EXTRA)

#### **CHICKEN TENDERS**

12.00

5 CRISPY FRIED TENDERS (REGULAR OR BUFFALD). SERVED WITH FRIES, CHIPS, (OR SWEET POTATO FRIES FOR \$2 EXTRA)

#### CHICKEN QUESADILLAS

10.00

FLOUR TORTILLAS FILLED WITH CHEDDAR JACK CHEESE AND GRILLED CHICKEN. SERVED WITH SALSA AND SOUR CREAM

ADD JALAPENOS, ONIONS \$.50 EACH

#### **HOUSE SALAD**

7.00

CHOPPED ROMAINE LETTUCE, TOMATOES, ONION, AND SHREDDED CHEESE WITH YOUR CHOICE OF DRESSING

ADD GRILLED OR FRIED CHICKEN FOR \$3

#### KIDS

COMES WITH 120Z FOUNTAIN DRINK AND FRIES OR CHIPS KIDS 12 AND UNDER (OVER 12 ADD \$3.00)

HOTDOG

5.00

100% ALL BEEF HOTDOG.

#### GRILLED CHEESE

5.00

WHITE TOAST GRILLED WITH AMERICAN CHEESE.

#### CHICKEN TENDERS

5.00

2 CRISPY TENDERS

# **Incorrect** Mulching

- Tree is not visible at base
- Mulch Volcano: Mulch is piled up too high
- Mulch doesn't extend to drip line





- Tree is visible at base
- Mulch is evenly spread at a depth of 2 to 4 inches
- Mulch extends to drip line

Spread mulch under trees, shrubs, and throughout planting beds to a recommended depth of 3 to 4 inches for medium- to coarse-textured materials.

Pull mulch away from the bases of tree and shrub trunks, creating a donut-hole (image on right). Do not pile it up against the trunk ("volcano mulching") (image on left).

Excessive mulch on the trunk causes moisture to build up, creating ideal conditions for insect pests, diseases, and decay (image on left).

Ideally, the mulched area around a tree should extend to the drip line of the branches, or at least cover a 4- to 5-foot diameter area around the trunk. The larger the mulched area, the more beneficial.

Check the mulch depth annually and replenish as necessary.

Correct mulching on right, incorrect mulching on left.

https://mortonarb.org/plant-and-protect/tree-plant-care/plant-care-resources/mulching-trees-and-shrubs